









Series

ROUND	DATE & TIME	LOCATION	FORMAT
1	Saturday 19 November 2016 9am Start	Umina Beach	Enduro Ironman Race
2	Saturday 3 December 2016 9am Start	Shelly Beach	M Course * Ironman Race *U10 and U11 will be n course
3	Saturday 21 January 2016 9am Start	Avoca Beach	Eliminator Into a Top 12 – Reverse Order Final

#### Round 1: ENDURO Ironman Race

U10 & U11 Duration: 15- 20min
 U12 & U13 Duration: 20-25min
 U14 - U15 & U17 Duration: 20-25min

## Round 2: M Course Race (Long course event)

U10 & U11 Duration: 15-20min
 U12 & U13 Duration: 20-25min
 U14 - U15 & U17 Duration: 25-30min

Note 10/11 will be an (n) course













# 2016 NEWCASTLE PERMANENT Junior Surf IRONPERSON Series

## Round 3: Eliminator (Short course eliminator)

First (1) is an eliminator with the TOP 12 moving onto Race (2) which will be in Reverse Order final

U10 & U11 Duration: 10-12min
 U12 & U13 Duration: 10-15min
 U14 – U15 & U17 Duration: 12-18min

Please note: All distances listed are the overall distance for each age category in each leg.

#### **ORDER OF EVENTS**

On the morning of each event a risk assessment will be conducted in accordance with SLS Guidelines, following that assessment the running order of events will be confirmed and posted on the SLSCC Facebook Page no later than 6.45am





#### **Brief Outline of the Series:**

Surf Life Saving Central Coast will be conducting an U10 to U17 Ironperson series held over three (3) rounds. The series will be held between October and December at Umina, Shelly Beach and Avoca Beach Surf Clubs.

Medals will be presented for each round with competitors encouraged to compete in as many rounds as possible so they can earn maximum points. Competitors that compete in all three (3) rounds will be receiving 10 Series bonus points. Over \$10,000 in prizemoney and giveaways is on offer.

#### **Reporting Times:**

8.00 am	Officials Briefing/water safety sign on.
8.30 am	Competitors must report at 8.30am to be marked off for their event/s and
	their numbers marked on their arm.
8.50 am	Briefing of the course will be held on the beach, only handlers are to
	attend.
9.00 am	The first race will start at 9.00am sharp.

#### **Entries**

<u>ALL</u> entries for the 2016/17 Newcastle Permanent Ironperson Series are to be completed via the Online Registration Form which is available on the SLSCC Website <a href="https://www.slscc.com.au">www.slscc.com.au</a> – Online Registrations.

Please note there will be **NO LATE ENTRIES ON THE DAY** – All entries are via the Online Registration form only.

Competitors only need to register once for the series, however if not competing at all rounds, competitors must be registered by midnight on the Thursday prior to the first round they are attending.

#### **Entry Fee**

The cost for racing in the series will be;

- > \$55.00 for the series for SLSCC Branch Members
- ➤ \$66.00 for the series for members outside SLSCC Branch (includes SLSCC Fluoro Pink Safety Vest which is compulsory to wear during the series)

Note: Entry fee is for the series regardless of how many rounds attended.

#### Prizes:

2016/17 Newcastle Permanent Junior Ironperson Series Prize Money									
Age Division	1st Place	2nd Place	<b>3rd Place</b>	4th Place	<b>5th Place</b>	6th Place			
U10 Female	\$100	80	60	50	40	30			
U11 Female	\$100	80	60	50	40	30			
U12 Female	\$125	100	80	60	50	40			
U13 Female	\$125	100	80	60	50	40			
U14 Female	\$150	125	100	80	60	50			
U15 Female	\$150	125	100	80	60	50			
U17 Female	\$150	125	100	80	60	50			
U10 Male	\$100	80	60	50	40	30			
U11 Male	\$100	80	60	50	40	30			
U12 Male	\$125	100	80	60	50	40			
U13 Male	\$125	100	80	60	50	40			
U14 Male	\$150	125	100	80	60	50			
U15 Male	\$150	125	100	80	60	50			
U17 Male	\$150	125	100	80	60	50			





In addition to Newcastle Permanent Prizemoney;

- All competitors will receive a Newcastle Permanent Junior Ironperson Series Cap.
- SLSCC Newcastle Permanent Junior Iron Person medals will be awarded to the 3-2-1 for each round
- Lucky Door Prizes for all competitors will be drawn after the conclusion of Round 3 at Avoca Beach. Competitors must be present to win.

#### **Newcastle Permanent Leaders Vest**

- Following each round the nipper with the highest points will race in a Yellow Newcastle Permanent Junior Ironperson
- Round 1 All Pink
- Round 2 Prior to the commencement of Round 2 the Round 1 will be awarded a Yellow Rash Vest to highlight that they are the current leader of the group
- Round 3 Prior to Round 3 the Points for Round 1 and 2 will be added with the Yellow Rash
   Vest being award to the leader in each group. Where points are equal count back
   on highest placing.
- Only the current series leader has the right to wear the yellow vest into the following round.
- Following Round 3 the points for Round 1, 2 and 3 PLUS 10 Bonus points for nippers that have competed in all 3 rounds will be added with the leading competitor being awarded the Newcastle Permanent Junior Ironperson Age Championship. In the event of an equal points a count back on placing will be used to decide the series winner.

#### **Included Below:**

- Event rules
- Diagrams of course formats

#### Tony O'Mara

Surf Life Saving Central Coast Special Event Manager Mobile: 0427 819 003





## General Rules for the 2016 Newcastle Permanent Junior Ironperson Series

- 1. All competitors <u>must</u> wear the current SLSCC Pink "Freemasons" Safety vest or to compete. (included in entry fee)
- 2. All competitors must wear their **CLUB CAP** to compete.
- 3. All events in the Ironperson series will be as detailed in the diagrams attached.
- 4. The series referee has the right to change the course if required, due to surf or beach conditions.
- 5. The boards used in this event must be **Surf Lifesaving approved**.
- 6. Handlers **must** wear pink hi vis vest and club cap
- 7. Competitors must **report 30 minutes prior** to the start time. Before each event in the series, competitors will be given a **number** and also their **age** to write on their arm. (Numbers & age must be on & visible prior to starting).
- 8. **Points are awarded as follows**: 14 points for first place, 13 points for second place, down to 3 points for twelfth place. 1 point will be awarded for all other starters.
- 9. Where there is a tie in any of the races the points will be added up and halved between each competitor. Where points are tied at the end of the series there will be a count back on places over the series.
- 10. Series Bonus Points: An additional 10 points will be awarded to each competitor that competes in all three events; the Series Bonus will be added to race points to decide the overall Series placings.
- 11. All complaints are to be directed to the Carnival Referee. The Referee has the right to disqualify any competitor.
- 12. Any competitor in the Ironperson series can replace their board or club cap if they have been damaged during any of the races.
- 13. The start will always be by whistle or gun.
- 14. There will be a **draw for positions** before each event.
- 15. Competitors must complete the entire course as explained by the course official.
- 16. All rules for competitors are as SLSA Surf Sports Manual 34th Edition.
- 17. The officials have the right to withdraw any individual competitor from the event if required.
- 18. The organisers of the event have the right to make any changes to the event on the day. All competitors will be notified of the changes prior to the event starting.
- 19. Club's Official Requirements are:
  - 1 Official if 1 to 5 competitors;
  - 2 Officials if 5 9 competitors;
  - 3 Officials if 10 or more competitors.
- 20. Club Water Safety Requirements are
  - 1 Water Safety per 5 competitors (Clubs with more than ten competitors must provide a mix of tube and rescue board).

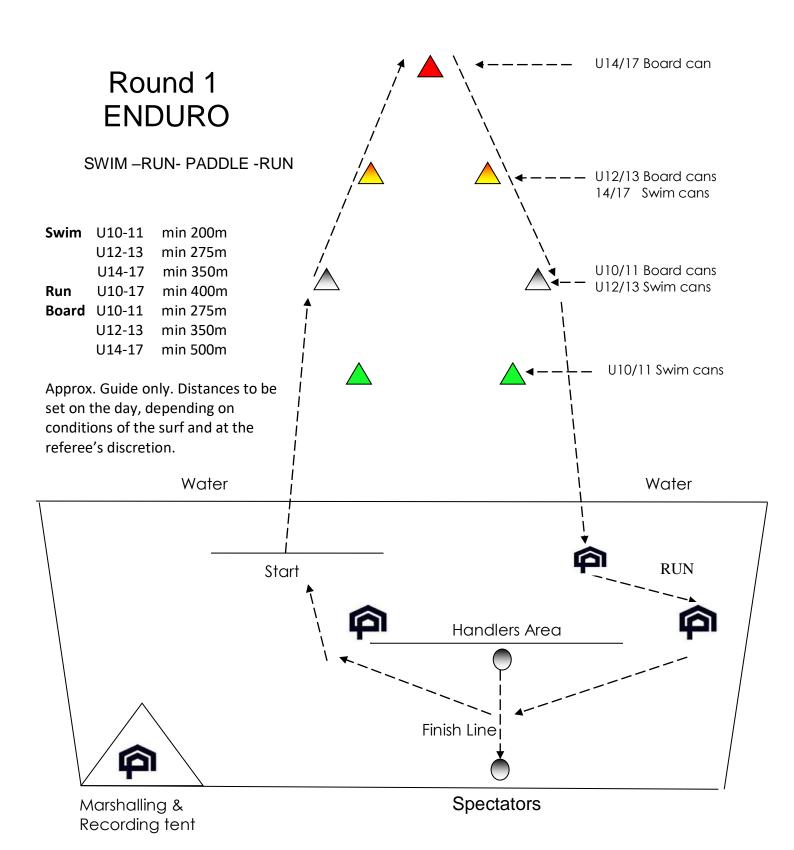
Host Club provides IRB and crew

- 21. **Host Clubs** are required to provide setup/pull down work party and IRB Crew to set course.
- 22. Competition Age group is as per Proficiency Age group for 2016-2017 season.

For all enquiries please don't hesitate to contact Surf Life Saving Central Coast: 02 4353 0299 or support@slscc.com.au











### Round 2 M COURSE FORMAT

